

Department of Business Administration (DBA)  
Dhaka Commerce College  
BBA (Hons.) Professional Final Exam. Result (National University)-2017  
Session: 2013-14

**Final Result Summary**

| SGPA                   | No. of Examinee(s) |           | Obtained Semester Grade & Percentage                        |
|------------------------|--------------------|-----------|-------------------------------------------------------------|
| 3.73                   | 1                  | <b>58</b> | <b>A-; 70% to less than 75%</b><br><b>Total=10 (15.87%)</b> |
| 3.71                   | 1                  |           |                                                             |
| 3.67                   | 1                  |           |                                                             |
| 3.62                   | 1                  |           |                                                             |
| 3.61                   | 1                  |           |                                                             |
| 3.56                   | 1                  |           |                                                             |
| 3.55                   | 1                  |           |                                                             |
| 3.54                   | 1                  |           |                                                             |
| 3.51                   | 2                  |           |                                                             |
| 3.47                   | 1                  |           |                                                             |
| 3.45                   | 1                  |           | <b>B+; 65% to less than 70%</b><br><b>Total=27 (42.86%)</b> |
| 3.44                   | 2                  |           |                                                             |
| 3.42                   | 1                  |           |                                                             |
| 3.41                   | 2                  |           |                                                             |
| 3.4                    | 1                  |           |                                                             |
| 3.39                   | 3                  |           |                                                             |
| 3.36                   | 1                  |           |                                                             |
| 3.32                   | 2                  |           |                                                             |
| 3.31                   | 3                  |           |                                                             |
| 3.29                   | 2                  |           |                                                             |
| 3.28                   | 2                  |           |                                                             |
| 3.27                   | 2                  |           |                                                             |
| 3.26                   | 2                  |           |                                                             |
| 3.25                   | 2                  |           |                                                             |
| 3.24                   | 1                  |           |                                                             |
| 3.23                   | 1                  |           |                                                             |
| 3.21                   | 1                  |           |                                                             |
| 3.19                   | 2                  |           |                                                             |
| 3.18                   | 3                  |           |                                                             |
| 3.17                   | 1                  |           |                                                             |
| 3.16                   | 1                  |           |                                                             |
| 3.15                   | 1                  |           |                                                             |
| 3.14                   | 2                  |           |                                                             |
| 3.12                   | 1                  |           |                                                             |
| 3.1                    | 1                  |           |                                                             |
| 3.09                   | 1                  |           |                                                             |
| 3.07                   | 1                  |           |                                                             |
| 3.06                   | 2                  |           |                                                             |
| 3.05                   | 1                  |           |                                                             |
| 3                      | 1                  |           |                                                             |
| 2.93                   | 2                  | <b>5</b>  | <b>B-; 55% to less than 60%</b><br><b>Total=4 (6.35%)</b>   |
| 2.91                   | 1                  |           |                                                             |
| 2.89                   | 1                  |           |                                                             |
| 2.65                   | 1                  |           | <b>C+; 50% to less than 55%</b><br><b>Total=1 (1.59%)</b>   |
| <b>Total Examinees</b> | 63                 |           | -                                                           |

On behalf of the Department, Director of the Program expresses his whole-hearted gratitude to the respected Governing Body, Principal Sir, Vice-Principal Sir, Academic Advisor Sir, Departmental Heads, Faculty, Officers and Staff of the college for their genuine cooperation and also expects such kind of cooperation in the days to come.

**Director**  
BBA Professional Program